

Peace Creek Village

Community Development District

219 E. Livingston St., Orlando, Florida 32801
Phone: 407-841-5524 – Fax: 407-839-1526

July 7, 2026

Board of Supervisors Meeting Peace Creek Village Community Development District

Dear Board Members:

A meeting of the Board of Supervisors of the **Peace Creek Village Community Development District** will be held on **Tuesday, July 14, 2026**, at **1:00 PM** at the **Lake Alfred Public Library, 245 N Seminole Ave., Lake Alfred, FL 33850**.

Zoom Video Link: <https://us06web.zoom.us/j/86184711540>

Call-In Information: 1-646-876-9923

Meeting ID: 861 8471 1540

Following is the advance agenda for the meeting:

Board of Supervisors Meeting

1. Roll Call
2. Public Comment Period (Public Comments will be limited to three (3) minutes each)
3. Approval of Minutes of the April 14, 2026 Board of Supervisors Meeting
4. Public Hearings
 - A. Public Hearing on the Adoption of the Fiscal Year 2026/2027 Budget
 - i. Consideration of Resolution 2026-10 Adopting the District's Fiscal Year 2026/2027 Budget and Appropriating Funds
 - ii. Consideration of Fiscal Year 2026/2027 Budget Deficit Funding Agreement
 - B. Public Hearing on the Imposition of Operations and Maintenance Special Assessments
 - i. Consideration of Resolution 2026-11 Imposing Special Assessments and Certifying an Assessment Roll
5. Consideration of Resolution 2026-12 Designation of a Regular Monthly Meeting Date, Time, and Location for Fiscal Year 2026/2027
6. Consideration of Resolution 2026-13 Designating a Date, Time, and Location for a Landowners' Meeting and Election (Tuesday, November 3, 2026) (*this CDD is required to hold LOE on 1st Tuesday of November this year*) (Seat #3, Seat #4 & Seat #5)
7. Consideration of Resolution 2026-14 Acknowledging Donation of Real Property
8. Presentation of Arbitrage Rebate Reports from AMTEC
 - A. Series 2024 Project Bonds
 - B. Series 2025 Project Bonds
9. Presentation of Fiscal Year 2025 Audit Report
10. Goals and Objectives
 - A. Adoption of Fiscal Year 2027 Goals & Objectives
 - B. Review of Approved Fiscal Year 2026 Goals & Objectives and Authorizing Chair to Execute Final Form
11. Staff Reports

- A. Attorney
- B. Engineer
- C. Field Manager's Report
 - i. Consideration of Proposals for Landscape Maintenance for Phase 2 (Parker Reserve)
 - ii. Consideration of Proposal for Aquatic Maintenance Services for Phase 2 (Parker Reserve)
 - iii. Consideration of Proposal for Dog Waste Station Installation and Maintenance
- D. District Manager's Report
 - i. Approval of Check Register
 - ii. Balance Sheet & Income Statement
 - iii. Presentation of Number of Registered Voters—18
- 12. Other Business
- 13. Supervisors Requests and Audience Comments
- 14. Adjournment